

<u>PRE – Ph. D. NOTIFICATION</u> IMPHAL, the 23rd May, 2022.

No. 03/DMU/DRC(BOT)/Ph.D/2022. It is hereby notified for all the concerned that the Pre – Ph. D. entrance Test of Botany Department, Dhanamanjuri University, Manipur will be held as the details given below:

A. Written Test

	1.	Date of Written Test	: 31 st May, 2022.
	2.	Reporting Time	: 10 a.m.
	3.	Time	: 11 a.m. – 2 p.m.
	4.	Venus of Written Test	: Botany Department, DMC Sc.
B.	Interview/Viva-Voce & Power Point Presentation		
	1.	Date of Interview/ viva-voce	
		& Power Point Presentation	: 4 th June, 2022.

		& Power Point Presentation	: 4 th June, 2022.
	2.	Time	: 10 a.m. onwards
C.	Issue of Admit Card		: 25 th May, 2022

For written test examination, there will be 40 MCQs carrying 2 marks each and 4 subjective type of questions carrying 5 marks each. MCQs will be based on the general syllabus whereas subjective type of questions will be based on the specialized area of **PG syllabus of Botany**, **Dhanamanjuri University**. The written test examination is only for qualifying and it shall not be counted for final selection. Only candidates who qualified in written test examination will be allowed for Interview/Viva-voce & Power Point Presentation for the final selection. The qualifying marks for written Test examination is 50% of the full mark for Unreserved and 45% for SC/ST/OBC/DAP category.

The Interview/Viva-Voce & Power point Presentation shall carry 50 marks, of which presentation on area of interest in the concerned subject shall carry 20 marks and 30 marks for the Interview/Viva-Voce.

> 5. Muxta Sizs (Dr. S. Mukta Singh) Head I/C Department of Botany Dhanamanjuri University, Manipur.

Copy to:

- 1. PS to Hon'ble VC, Dhanamanjuri University, Manipur
- 2. Registrar, Dhanamanjuri University, Manipur
- 3. Dean, school of Science, Dhanamanjuri University, Manipur
- 4. Controller of examination, Dhanamanjuri University, Manipur
- 5. Webmaster, DMU
- 6. Editors of local newspaper- with a request to publish in your esteemed daily as news item
- 7. Notice board of the department
- 8. Guard file